NATIONAL ANTI-SLAYERY STANDARD.

SYDNEY HOWARD GAY, Editor.

Without Concealment---- Without Compromise.

JAMES RUSSELL LOWELL, Corresponding Editor.

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AMERICAN A. S. SOCIETY

DEBATRIN THE SENATE—SLAVERY IN SPECCHES OF MESARS. DIX AND CAL On the 26th alt. the Oregon bill, while reported some days previously in the provide for the establishment of a terrement in Oregon, was called up, it being on the following amendment of Min Mine 1.

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or and regarded to this re,
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introducing which the French people are striving into very generated operation just now under their intervery generated operation just now under their intervery generated operation just now under their intervery generated operation in the producing the producing the strip of the strip o would The Gin'rals got the biggest share, the Cunnels ne

The licker can't git into it as 't used to in the true out; So it saves drink, and then, besides, a feller couldn't beg A gretter blessin than to have one ollers sober peg; It's true a chap's in want o' two for follerin a dram, But all the march I'm up to now is jest to Kingdom Come.

abelian."

When the salies monat ever to life the salies monat ever to life the centil," in any other some than the salies monat ever to life the centil," in any other some than the salies to disc, because the salies of the sa

wrong and So as the eyers verend, and And not allow to Now lemmy ser

e men sii reverene, aad Nom not anow in yeset to de in great pint out mout it:
contrare, while they hold Now lemmy see, that isn't all; i tued fore leavin Janlick housses. Of all the
lam,
To count things on my finger-ends, but sutthin seems to
en that so much merits
all 'em,

ully, there is not now that so much merits one or own. Should he get her deserts, "Where 'should I O, darm it yes, I recollect what's lies?" indeed would be beers such as one as a residence among brick merits, bousses, I hintoo belt arm but my right and that's got jest a chimob on I'; a cuttemen. Did way with cheer gentlements. I have been a six a thumb on I'; a cuttement of the with cheer gentlements.

as a special Provideace, I re cause second on 'em, indeed, that we should offer commediate response, the When pensions git to be the talk I'll settle the amount on 'em, the comme Pole him, O Lord's shuke him, Add now I'm speakin about ribs, it kind o' brings to

I state and
let him fall
mind
live justice?
One that I couldn't never break,
tings while
Ef you should see her, jest clear
iberimen
iovention
And pour the longest sweeting in

Where propoty growed up like time with

Where propoy growed up like time without no cultilly time. It was to a constant to the control of the control o

Bable in his hands, or the word of God in his mostly, where ministers hilled the country up as the wherewith to teach the class that much need religions, and revered Dectors, they pave constrained in their control of the country of

I thought that goldmines could be go

in the Old World? Did yes on the control of the con

'Twould pour as though the lid was off the everlusti

We git the licks, we're test the grist that's put into Wa

glasses:
I can't tell off the bill o'fare the Gio'rals had inside,
All I know is that out o' doors a pair o' soles was fried
And not a huodred miles away from where this child

They say the quarrel's settled now, for my part I'm

They say the quarrel's settled now, for my part I was some doubt on 't, the some doubt on 't, the settled that the the the the clean out on 't; and the the rile clean out on 't; a real was the people's got to have a millioptury mean. And I mist nothin site pet now, I've hit nope a plan Ad I mist nothin site pet now, I've hit nope a plan Ad I mist nothin site pet now, I've hit nope a plan a plan the mist not per per now the mist no

so useful as a wooden leg—except a wooden heaf; There's nothin aint so poppylar—(why its a perfect si To think what Mexico bas paid for Santy Aon's pio; Then I haint got no priociples, and, sence I was kee

The perfect is a small or set and the set are set are set as the set are set a

st away whenever there's a pudcomin back are opplicates thunder
limages and wrares sorte' planterel, I thought this country was
are. I thought this country was
are land flowin with run and
land flowin with run and
land flowin with run and
land live lime without no cultivalive like time without no cultivalimits arm;

Ef they should nose round for a pledge, put on a varton-

I tell ye what the p

Them's what takes hold of folks that think, of the masses, And makes you sartin o' the aid o' good classes.

There's one thing I'm in doubt about; in order to be

You might raise funds enough for me to buy a low-priced baby, And then to suit the Northern folks, who feel obleeged to

osy you're assured ago but but ther Lubbaty o' dinistin And made the purchis only jist to splite the Institution;— My golly! there 's the currier's hoss upon the pavement pawin'!

I'll be more 'xplicit in my next

Yourn

DRAYTON AND SAYARA—The dimerican and Eastern Penus. d. S. Societées, havely published conjointly a brief. Tract of a single sheet of four pages for distribution is in intended to show the people *if he suny the dimiriosas or tracted for adding the course of Liberty at horizons, and ought to be widely circulated. Those friends of the many the said intended to all in a sense of the said of would know or perform any letter their day to their town, were they to have the side you become a week, where the production of the side o

an actionsy deserver." We are glad to see these two problems of the compared o

GENERAL INTELLIGENCE.

Arivat of the Cambria.

Arrivat of the Cambria or Friday in

steamer Cambria arrived at Boston on Friday in

drives from England to June 17th

ACKNOWLEDGMENTS.
For the Standard—from June 5, to July 1, 1848.

	Dr. S. S. Whitney,	44	66	2	
469	Sophia Gnild,	er	66	2	
472	Jos. W. Clarke,	66	66	2	
469	J. F. Richards,	66	66	2	0
4.69	Mrs. S. Guild,	46	66	2	
469	Thos. T. Sherwia,	66	66	2	
469	Edward L. Keyes,	et	- 66	2	0
	Experience Stebbins		am,Mas		
	J. J. Smith, Albuny				0
	John Washburn, P		lass.	6	
	Lemuel Stephens	es	16		0
470	H. N. Spooaer,	46	66		7
470	Thos. Spooner,	66	41	1	7
	Bourne Spooner,	66	66		3
450	Clark Phinney, Ch.	ilton ville,	66		0
	Concord Female A		cord, "		0
469	Amos White, North	hhridge,	14	2	0
468	M. A. Cutter, Hol	liston,	×	1	0
	Anna M. Bniley, N.		62		0
431	T. Harlow, Plymor	nth, Mass.			0
479	H. Carpenter, Upte	on,	¢¢	1	0
417	E. B. Fay, Boston		66	1	0
417	Samuel Curtis, 49		**	1	0
417	James Knott, "		60	1	6
417	Dr J. Flace. 4	4	46	- 4	. 6

Ditt.

May 15, at Plumeren, Captain F. W. Burgorns, 1
R.N., only survivage and ofte last Lieux-Gen. 80: J.
Bergorns, Bart., of Sotton Park, Bedfordshter,
15 Bergorns, Captain Captain Captain
15 Land Willedge, 16 Orner, 16 Captain
16 Captain Captain
16 Captain Captain
16 Captain Captain
16 Capta

468 Levi Farnsworth, Fitchhurgh, Mass. \$2 00 457 Ludies A. S. Society, Dedham, " 2 00

NOTICES.

FIFTRENTH National Anti-Slavery Bazaar.

New Goods,

AT THE
FREE PRODUCE STORE,
JUST RECEIVED.
GONERAL RESUCTION IN PRICES.
4-4 Prints, various, styles.
styles of Prints of medium quality, usual width.
and wide Paper Markins. Also Coloured Cambrica.
in Calico. Superor fine Chinat Umbrellas.

Fine de 4 Prints, various, styles, van sirvelle, van sirvel fraits of medium quality, unast with, van sirve of Finat of medium quality, unast with, Gurtisi Calico. Superior fine Chintz Unabellus. Contest.

And Cherrier Calico. Superior fine Chintz Unabellus. Contest.

Marchael Charles, dischause, veriene qualities and styles. The cond harvey Shirting, Sherrier, on early Pollow Musil Mediu de Lain, plain and nextly figured, all wool. Lineau, were and tiefe for fine colors. Plaines of a Ecolo and printe love. Coaton finants, with Table Dipper and Colons, of different styles. Apren and Furniture Cherk. Coston finants, when the Country of the Contest of the Cont

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reference and 1865, (or STREAMEN) PROFESSION OF EXAMEN, PER casy to see the four Reviews, \$5,000 eransum. For easy two do 5,00 ut to 5,000 ut to 5,000

Doetrn.

the National Anti-Slavery Stand ALAS THE CHURCHES ALAS THE CHURCHES!
Alas the cluve-fee! Charist, thy name,
Is now a stigma of distrace;
And at its meation, barning shame,
Stamps its red broad-mark on my face.
Alas the chorches i nearly all
In pride of solemn mockery stand,
Shaines of hypocrity that call
Por heavest own judgments on the land!

Christian: that name all once denote
All that is parest, wise-i, best,
Ere 'twas by vile pretenders brooks.
To be the seoffers common jest;
Ere liss of power, and thirst of gold,
Had evil influences murst,
And awarice relicion sold,
To hallow deeds by God occurst !

Full may a foul and hideous blot Sains the white banner of the cross; The ore of tenth is mixed with what Torans is parte metal nate of ores; The stream of life polleted flows, A standard to the fountain head; Corroption's weeds, headed it grow, And taints with death the living bread?

Tolk not of Himnon's vole of fire, Of Moloch's truel bloody fane, Of beathenison's risual dure, Its bitter deaths, and linearing pain; 'Tho' the derly places of the earth With cruelty are still replete, Far, blocker horrors spring to birth, O'eenhadowed by Lore's metry sect.

Not history's voice or fiction's tongue, Fancy or truth has power to tell, Of real or insurined wrong, Aught that can equal or excel The vile ertocilies, which speek With trumpet voice from Slavery's page, And, with heir variabnoulence, wake

Witness this froth, my weeping eyes
Which saw the miseries of the thrall,—
Witness my ears that heard their cries,
So of it in value for piry call,—
Witness ye wretched beings, crush'd
Beneath the weight of Slavery's yoke
"Vill neture's voice of last is husb'd
And mna to benst of borden broke!

Rejoice O Hell I thy horid fires
Are mingled with the alter's blaze,
Thy sulpbury smoke to heaven aspires,
Where worship doth its incess raise;
The lash around the crosier clings,
Its knotted thomes all tobick with gore,
And light its dazzling radiance flings,
But serves to guide aright no more.

But serve to guide aright no more. Spirit of Good, thy power reveal, Come forth in thy resisuless might, Teach man renewed, for man tofeel, And power and flowerideg soft the right; Porce thou the charches everywhere, Fram its politions cleance the sof, And true repentance teach to rear Pare alters to the SANTORA—GON.

JAMES STILLMAN.

From "the [London] Puppet Show."

THE BROTHERHOOD OF NATIONS sted by Baranger's " Saint Alliance des Peuple

The wars had council; the wears autions fuller. Their taitered flast, no aid seathed their blanted And sick of blood, the decinated world Coonted fit sears, its glories, and rewords; A little whiteper, raised in doubt and fear, Made on oppeal to all the suffering lands; Form an alliance holy and sincere, And join, join hands

Old meal self, childless and disconsishte; Widows forton, and middens sorrow-crowned; The childless intering at the cotting rate; at the cotting table of the control of th

The plowmap, sineing in the early more, Stopped in his test and sheddered to be bold-frough the long farrows for the fature cors-Half-burled sculin projecting from the mold; Bones of his between sculered far and mear; And addy eazing sighed, Unshapp lends!

Form an alliance boly end siceree, And join, join hands!

The whiper speech it rathered as it went.

From crowd to crowd the aspiration flew;

Distracted Excepts extended the wounds that reat

Her bleeding broom, pierced at Waterloo;

Her wisers stoom with voices loud and clear,

Took up the words and bore them o'er the lands;

Form an olliance boly and wincere,

And join, Join hands!

Why should ye dras, said they, the furious car
Of blind Ambilion? Why with awest and moil,
Follow the pantie developed or Why
And with your blood make runnels through the soil?
Long have ye suffered—long in made career
Borne fire and a word and sorrow through the lands;
Form an alliance boly and sincere,
And join, join hands!

Sheathed be the award forever—let the dram Be schoolbay's pastime—let your hattles cease And be the cannot vicels forever dumb, Except to celebrate the joys of pence. Are ye. not hotbotes? I God, whom ye revere, la be not Pather of climes and lands? Porm an allance holy and sincere, And join, join hands!

The words grew oracles; from mouth to mouth Rapid as light the truthful accents ran; From the cold Norisad to the sungs South—From East to West they warmed the heart of man; The properson people with a sound of cheer Passed the glad watchword through the taniling lands From a salinace holy and sincere, And join, join hands.

They spread, they flew, they fractified apace;
The spar and sword hour rusting on the walls,
Pressered as relief of a Syspon reac.
When more went mad, and spired in their brawls;
Perce, the fair mother of each shoutheon's year,
Dropped corn and wise on the profile lands.
Form an alliance holy and sincere.
And Join, Joio bands 1

Emgland forget her deeds of battle done;
Frace blushed at "glory" galeed in fields of gove;
German, Italian, Spaniord, Pole, and Hon
Twophs Krags a lesson and were foce no more;
Kowtedge achieved the circuit of our sphere,
And Love because the coped of the lands—
When that alliance holy and slocers,
Had joine all hands.

Good simple King Dimens 1837—
"There is no set.
To read the mind's construction in the fine," Act.
To read the mind's construction in the fine," Act.
It is a subite cond. Of Subkspeare's to make the man just decired by one he treated, draw a general condition of the condition o

"My gentle-hearted Charles ?"

panies the antique production of the control of the house of a Friend of ours, and on accretical that it to lower to recall the scenes of his boyhood, to live infirm, via theored as one of the companion of the c

" "A man's personal appearance is the text for all that can be said of him, or felt about him,"—Stella.

Miscellang.

TIONAL ANTI-SLAVERY STANDARD.

TIONAL ANTI-SLAVERY STANDARD.

**Agree 1 read, by care little for machine without increased in the same way he reversed the process on the best dispetical options. We have been deadly eligible to any other components of the late same way he reversed the process on the window of the late same way he reversed the process on the best dispetical options. We have been deadly eligible to any other of the late same way he reversed the process on the dispetical options. We have been deadly eligible to any other of the late same way he reversed the process on the dispetical options. We have been admired than to any dozen would faither here been admired than to any dozen we made that the same way here there are not believed in the dozen of the same been admired than to any dozen we made that the same way and the same way that the same way here are not believed in the same way the same way the same way here are not believed in the same way here are not way here are not believed in the same way here are not way here are n

Selection of the state of the s

cos.—Dataer.
"Captain Judkins, of the America," says the Liserpool
Albion, "on leaving this port for the United States, on the 15th April, ordered has dinner to be ready at his hotel, on his retuen from America, at six on the 22d alt. and was there within five minutes of the time."

as there within far minared the time.

A New York correspondent of the Bigo Champing ways. "A harden present a region of the start of t

SITTING OF THE WOMEN'S CLUB

Ma. MITCHEL

West Wiefeld, N. Y.
Hestings, Oawege on
BURY, Fulton,
H. ASS. Caoghenwa,
M. Polaski,
SON. Oleveland,
Mexicovilla-